



Shelter Network

S³ Club

Self-Sufficiency Sustainers Enrollment Form

Shelter Network of
San Mateo County
1450 Chapin Avenue, 2nd Floor
Burlingame, CA 94010
650.685.5880 ph
650.685.5881 fax
www.shelternetwork.org

<p>1. Name: _____ Address: _____ _____ City, State, Zip: _____ _____ Day Phone: (____) _____ Email: _____ _____</p>	<p>4. I prefer to make automatic gifts from my: (Please choose one)</p> <p><input type="checkbox"/> Electronic Funds Transfer (EFT) from checking or savings account. Attached is a blank voided check or a check with my first monthly gift.</p> <p><input type="checkbox"/> Credit card (Please choose one): <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard</p> <p>Card #: _____ Expiration: _____ Sec. Code: _____</p> <p><input type="checkbox"/> I would like to donate monthly using my own checks. <input type="checkbox"/> Please send me a supply of Monthly S³ Club return envelopes.</p> <p><input type="checkbox"/> I would like to make my donation each month online at www.shelternetwork.org</p>
<p>2. Please acknowledge my gifts: (Please choose one)</p> <p><input type="checkbox"/> Annually <input type="checkbox"/> Monthly</p>	<p>5. I authorize Shelter Network to initiate electronic debt entries to my checking, savings or credit card account. This authorization will remain in effect until I notify Shelter Network in writing that I wish to discontinue the contributions.</p> <p>Signature: _____ Date: _____</p>
<p>3. Donation Date Option: (Please choose one)</p> <p><input type="checkbox"/> Please process my donation on the 5th day of the month for: \$ _____ Beginning _____</p> <p><input type="checkbox"/> Please process my donation on the 20th day of the month for: \$ _____ Beginning _____</p>	

Note: Please fax this form back to (650) 685-5881 or send it to Shelter Network, 1450 Chapin Avenue, 2nd Floor, Burlingame, CA 94010, Attention: S³ Club.

Please keep a photocopy of this form as a record of your commitment. We will also send you confirmation of your monthly giving program. Please contact the Development Department with questions at (650) 685-5880 x15. Thank you!